

City of Napoleon, Ohio

Zoning Department

255 West Riverview Avenue, P.O. Box 151
Napoleon, OH 43545
Kevin Schultheis Code Enforcement / Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
www.napoleonohio.com

COMMERCIAL ZONING PERMIT

Issued Date:

July 14, 2023

Expiration Date:

July 14, 2024

Permit Number:

P-23-104

Job Location:

Huddle Road (HC Fairgrounds)

Owner:

Henry County Commissioners

1853 Oakwood Avenue Napoleon, OH 43545

Henry County Agricultural Society, Inc.

921 S. Perry Street

P.O. Box 387

Napoleon, OH 43545

Contractor:

Dan Wachtman

Phone:

1-567-341-0789 567-341-0782

Zone:

R-3: Moderate Density Residential

Comments:

Water service on Huddle Road

Permit Type:

1" water tap, 5/8" meter, copper setter and transmitter

Fee: \$1,200.00

Status: Paid

Amount Due: \$0.00

Kevin Schultheis

Code Enforcement/Zoning Administrator

X:\Zoning\Forms\Permit - Commercial.docx

Dan Wachtman P-23-104 R3



City of Napoleon, Ohio

Zoning Department 255 West Riverview Avenue, P.O. Box 151

255 West Riverview Avenue, P.O. Box 151
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Commercial Zoning Permit Application Date 7/13/2023 Job Location Henry Co Fairgrounds - Huddle Rd Owner Henry Co Ag Society Inc Telephone # 4/9592 9096 Owner Address POBox 387, 921 S Perry St, Napoleon			
Contractor Cell Phone # <u>567-341-0789</u> (Dan			
Description of Work to be Performed WATER SOLVICE HUNCE ROAD			
Estimated Completion Date 7-31-2023 Estimated Cost			
Warviel Ru	M.		
Demo Permit - \$100.00 - See Se	parate Form	(MDEMO 100.1700.46690)	\$
Zoning Permit - \$50.00		(MZON 100.1700.46690)	\$
Fence - \$25.00		(MZON 100.1700.46690)	\$
Garage and Shed 120 SF or less (Detached) - \$25.00 (MZON 100.1700.46690)			\$
Parking lot /Driveway/Sidewalk/Curbing - \$0.00 (MZON 100.1700.46690)			\$
Drainage Permit/Outside Water/Sewer Repair - \$0.00 (MBLDG 510.0000.47300)			\$
1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) (MBLDG 510.0000.47300)			\$ 1,200.00
1" Water Tap, 3/4"Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) (MBLDG 510.0000.47300)			\$
1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) (MBLDG 510.0000.47300)			\$
1 1/2" Water Tap and Larger - See Operations Superintendent			\$
1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 (MBLDG 510.0000.44730)			
3/4" Meter, Copper Setter and Transmitter Without Tap - \$440.87 (MBLDG 510.0000.44730)			
5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 (MBLDG 510.0000.44730)			
Sewer Tap for All Commercial and	Industrial Uses - \$600.00	(MBLDG 510.0000.44730)	\$
Sewer Tap Inspection Fee, M.F., Comm., Indust. 50 L.F. or Less - \$100.00 (MBLDG 510.0000.44730)			
Sewer Tap, M.F., Comm., Indust, 51 L.F. or More - \$100.00 + \$10.00 for each 50 L.F. (MBLDG 510.0000.44730)			\$
Manufactured Home Court - \$87.00	Per Dwelling	(MBLDG 510.0000.44730)	
	Vay Inspection – 2% of Construction Cost	(MBLDG 510.0000.44730)	\$
Inspection Fee Outside the Corpora	1800 - 33	(MBLDG 510.0000.44730)	*
inspection i to Suiside the Corpora	merease 5070	TOTAL FEE:	\$ 1,200,01
I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit. I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.			
SIGNATURE OF APPLICANT: Washington DATE: 7-14-2023			
BATCH#	CHECK#	DATE	